From: Gray, Lesli
To: Susan Jacobsen
Cc: Bills, Debra; Clay Nichols
Subject: Re: LPC Briefing papers
Date: Tuesday, November 13, 2018 12:19:49 PM
Attachments: LPC Briefing Paper 10.29.18_final v3.docx
ABB Briefing Paper 10.29.18_final v2.docx

Hi, the bps are attached. The DTS # is BP034732. Lesli

On Tue, Nov 13, 2018 at 1:10 PM Jacobsen, Susan <susan_jacobsen@fws.gov> wrote:

> Hi Lesli, do you have the current versions of the LPC IMs that went to HQ in prep for confirmation hearings, I believe that is what Seth is referring to.
> If you have the DTS number I can pull them also. Thanks
>
> ---------- Forwarded message ---------
> From: **Ted Koch** <ted_koch@fws.gov>
> Date: Fri, Nov 9, 2018 at 6:00 PM
> Subject: Re: LPC Briefing papers
> To: Jacobsen, Susan <susan_jacobsen@fws.gov>
> Cc: Seth Willey <seth_willey@fws.gov>, Michael Porter <michael_porter@fws.gov>, Debra Bills <Debra_Bills@fws.gov>
>
> Howdy-
>
> Okay. Of course, Clay is out today. We can follow up Tuesday.
>
> I got your email, Seth, saying we completed the assignment of sending the two briefing papers through Amy to HQ. Would someone please share those final products with me?
>
> I'm not sure there's too much of a deeper dive to do in the WAFWA paper, but we'll probably have a little to add.
>
> Ted
>
> Sent from my iPhone
>
> On Nov 8, 2018, at 1:45 PM, Jacobsen, Susan <susan_jacobsen@fws.gov> wrote:
>
>> Hey Ted, I just left you a voicemail and I can follow up with you tomorrow after Debra is back to her office and can check with Clay on the status of the deeper dive briefing materials.
>>
>> On Thu, Nov 8, 2018 at 1:50 PM Willey, Seth <seth_willey@fws.gov> wrote:
>>> I believe we sent up the two BPs for the confirmation hearing. The current need is for a deeper dive on chicken and DSL.
>>>
>>> **********
>>> Seth L. Willey

Acting ARD, Ecological Services
Southwest Region, USFWS
Seth_Willey@fws.gov
Work: 505-248-6492
Cell: 505-697-7600
****

On Thu, Nov 8, 2018 at 11:19 AM Ted Koch <ted_koch@fws.gov> wrote:

> Did we figure out where the two briefing of papers for Andrea are?
>
> Sent from my iPhone

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Susan Jacobsen
Division Chief, Classification and Restoration
Ecological Services, Southwest Region
U.S. Fish and Wildlife Service
P.O. Box 1306, Albuquerque, NM 87103-1306
505-248-6641; mobile 505-206-9845

For information on ESA Improvements/Species Status Assessments (SSAs) check out this link:
https://www.fws.gov/endangered/improving_esa/ssa.html

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Lesli A. Gray
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